

IOOF

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ODD FELLOWS/REBEKAHS OF MAINE

## **DATES TO REMEMBER**

**NH - GE Annual Session 5/8/2021**

**MA - GL Annual Session 6/4/2021 - 6/5/2021**

**ANE - Dept. Council Session 6/19/2021**

**ME - GL Annual Session 10/15/2021 - 10/16/2021**

**ME - RA Annual Session 10/14/2021 - 10/15/2021**

**ME - GE Annual Session 11/13/2021**

## **LODGE OF SORROW**

**Ivy Rebekah Lodge #5 Barbara Rand passed away 4/6/2021.**

**Jurisdictional Lodge #1 Lawrence Estes passed away 2/20/2021.**

**Joshua Davis Lodge #145 Richard Goodwin passed away 4/6/2021.**

**Traditional Duties of an Odd Fellow Are:**

- **To visit the sick**
- **To relieve the distressed**
- **To bury the dead**
- **To Educate the Orphan**  
Helping others to build a better World

**IF YOU WANT YOUR LODGES EVENTS AND PHOTOS PUBLISHED PLEASE SEND THEM TO THE GL EMAIL PREFERABLE AS A WORD DOCUMENT OR ATTACHMENTS**



**MAY  
2021**

## **Assembly President's Letter May 2021**

**Hello Everyone here is my next newsletter. I hope everyone is enjoying the warmer spring like weather! Saw my first Robin on April 1st and no it wasn't an April fools joke! I have also been told the frogs are singing so this is another sure sign to say "Welcome Spring"! Covid shots are increasing to be given to the younger folks so things are looking up in this area as well. Get one when/if you can but the CDC is still saying to wear your mask and social distance.**

**On a positive note the Rebekah Lodges are beginning to open up, once again so this is good news. I went to Sterling Rebekah Lodge #95, Madison, on April 17th, along with Sharon, Muriel, and Diane, and we assisted in working the Degree on a new Rebekah Sister. Everyone did a great job! Welcome to this new Sister. I also want to commend the Vice Grand for filling in as Noble Grand for the afternoon; I found out this was your first time doing this but you did a super job and I commend you!**

**I will be heading to New Hampshire tomorrow, along with Sharon, Muriel, and Diane so I am looking forward to seeing everyone once again. Maine will be well represented because there are 8 or 9 people heading that way.**

## **SPECIAL REQUEST FROM PEGGY CAMPBELL-**

**If you have had any deceased members since 10/18/19 (yes I do mean 2019) PLEASE send the names, date they joined Rebekahs (if known} and date of death to Peggy Campbell ASAP because she wants to start working on the memorial service for Assembly in October.**

**Send to:**

**Peggy Campbell, 142 Chapman Rd, Presque Isle, ME  
04769.**

**If you need her phone number it is 207-551-8448.**

**Also if any additional names come up between now and October please forward this information to Peggy so she can include these names as well. We thank you for your help with this.**

**\*Don't forget Camp NEOFA work weekend on May 28,29,30th-Please try to come and help because, as I said last month, "Many hands make light work". Thank you! Hope to see you there.**

**\*\*Don't forget Marilee's visit to District #1 on May 18th (all Lodges in the District (Ivy #5, Olive #21,Pinea #71,Narragansett #145 and the Regional Meeting on May 22nd. I have heard they are planning many exciting things so try to come, have some fun, and support Marilee.**

**On a sad note I have one death to report- Barbara Rand from Ivy #5 passed away on April 6, 2021. She worked at the Grand Lodge Office for many years and did an exceptional job. She also has resided at our Odd Fellows/Rebekah Home for several years.**

**My auction things (so far) will be in my next month newsletter. I ran out of room this month.**

**This covers my news for this month so I will be back again next month with more. Be sure to call me if you need anything. 207--839-4723--**

**In FLT,**

**Joyce Young, President**

### **The Southern Regional Meeting**

**Will be held on Saturday, May 22nd at Ivy Rebekah Lodge 179 Ridgeland Ave South Portland.**

**We will be hosting our Vice President Marilee Perkins**

**Lunch will be served at 11:30am Meeting at 1PM . Face coverings will be required.**

**Cost will be \$10.00 per (lunch will be Either Jersey Mikes or Amato's sandwich, Chips, Drink and desserts) GF option will be available as well !! Reservations must be made by May 19th. Money must accompany the reservation. Payment will not be accepted at the door.**

**Please send reservations and payments to Michele Trynor 140 Dawson Street, South Portland ME 04106 .**

**Please send names of Deceased members to Bea Stuart 263 E Bridge Street, Westbrook Maine 04092 no later than May 18th.**

**If you have any questions please contact myself or Kera Ashline.**

**Look forward to seeing you there.**

**Deb Harny, PP, DDP.#1**

**Kera Ashline, Secretary RAME, DDP #8**

May's Newsletter information

Put on your Calendar

May 13<sup>th</sup> 6:00 p.m.

Acme Rebekah Lodge # 75

Acme Rebekah Lodge is having a game night. We want to start the Spring off right with a night of friendly faces, unfriendly faces, just any faces that would like to join us to start the lodges going again.

Will have pin the tail on the donkey, and spin the bottle, OH, darn that is that other kind of games. I don't think we would remember how to play those games anyways. (I know speak for myself.)

Will have dominos. Cribbage, Are you smarter than a 5<sup>th</sup> grader, there will be other games also, or bring your own special game. We are game for anything. (pun).

Will have Trash or Treasurer Prizes with the understanding whatever you win you take home. Always a surprise and the prize is all yours. Anything left behind will get back to you.

Will have a sanitation area, wear masks or shields. Safe distant is 3 feet, we can take your temp. Most of us, I think have had the Covid shots that is a plus for safety also.

Snacks with be the food for the night.

Interested Call

Diddie 207-453-6053

If you can not make our date or do not feel safe yet to do so, make calls to your members. I'm sure they would appreciate hearing from you. Been a long year for us all. Always nice to be remembered.

**OFFICERS OF THE DEPARTMENT COUNCIL  
PATRIARCHS MILITANT OF THE ATLANTIC NORTH EAST  
2019 - 2021**

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## Department Council Committees-2019-2021

**Courtesy Com. 1-Michael Anderson 2 - 3-**

**By-Laws Com. 1-Fred Stuart 2- 3-Michael Anderson**

**Finance Com. 1-Richard Ashline 2-Fred Stuart 3-Donald Dinsmore**

**Legislation Com. 1- 2-Fred Stuart 3-Michael Anderson**

**Memorial Com. 1-Donald Dinsmore 2- 3-Richard Ashline**

**Credentials/Registration Com. 1-Donald McLaren 2-Donald Dinsmore 3-**

**State of the Order Com. 1-Fred Stuart 2-Richard Ashline 3-Michael Anderson.**

**Com. for Ladies Aux. 1-Donald Dinsmore 2-Donald McLaren 3-Richard Ashline**

**Unfinished business Com. 1- Fred Stuart 2 - 3-**

**Annual Communications Com. 1- Richard Ashline 2 -Fred Stuart 3 -**

**Audit Committee 1 - 2 -Richard Ashline 3 -Michael Anderson.**

**Annual Report Com. 1 -Michael Anderson 2 - 3 -**

**Com. on Appeals 1 -Richard Ashline 2- 3 -**

**Dispensations and Warrants Com. 1-Richard Ashline 2- 3- Michael Anderson.**

**Decoration of Chivalry Com. 1-Michael Anderson 2-Fred Stuart 3-Richard Ashline .**

**Com. for Flag 1- 2 - 3 -**

# ODD FELLOWS OF MAINE

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