

IOOF

IOOF

ODD FELLOWS/REBEKAHS OF MAINE

**DATES TO MARK ON YOUR CALENDAR**

**CENTRAL REGIONAL MEETING WILL BE SATURDAY APRIL 30TH AT THE MASONIC HALL 21 OAK ST. OAKLAND, ME 04963**

**PILGRIMAGE TO THE TOMB MAY 8TH 2022 INFO ON SGL WEBSITE "IOOF.ORG" JAN/FEB NEWSLETTER.**

**NORTHERN REGIONAL MEETING MAY 21, 2022 AT 1:00 P.M. AT THE CHAPMAN RIDGE RUNNERS CLUB, TOWN HALL RD. CHAPMAN.**

**DEPARTMENT COUNCIL ATLANTIC NORTHEAST SESSION 6/18/2022. DETAILS ON PAGES 5-7.**

**LODGE OF SORROW**

**MIRIAM REBEKAH LODGE #33 PPRA CARMEN LOVEJOY PASSED AWAY 2/21/2022.**

**NARRAGANSETT REBEKAH LODGE #145 PPRA RETA YOUNG PASSED AWAY 2/25/2022.**

**SACCARAPPA LODGE #11 WALTER L. GRANT JR. PASSED AWAY 2/28/2022.**

**MONROE LODGE #136 LESTER THOMPSON PASSED AWAY 1/27/2022.**

**UNITY LODGE #3 LOUIS H. "JOE" RUBY PASSED AWAY 3/14/2022.**



**Traditional Duties of an Odd Fellow Are:**

- To visit the sick
- To relieve the distressed
- To bury the dead
- To Educate the Orphan  
Helping others to build a better World

**IF YOU WANT YOUR LODGES EVENTS AND PHOTOS PUBLISHED PLEASE SEND THEM TO THE GL EMAIL PREFERABLE AS A WORD DOCUMENT OR ATTACHMENTS**

**APRIL  
2022**

## **PRESIDENT of REBEKAH ASSEMBLY'S APRIL LETTER**

**Greetings all:**

**Happy spring, the snow is melting, the days are getting warmer and most lodges are back to having meetings.**

**First regional meeting was March 19th, there were 34 members from 9 lodges present. I would like to thank Nina Lodge #86 for the wonderful meal and for hosting the meeting and Liberty Lodge #94 for all your help in making this event a success. It was nice to see everyone, new faces, familiar faces and some I had not seen in quite a while. I am always amazed by the hard work of the Rebekah lodges, it makes me feel good to be part of this organization.**

**Central Regional meeting will be Saturday April 30th at the Masonic Hall 21 Oak St. Oakland, ME 04963 visiting officer Vice President Gretchen Clark 11:30 lunch and 1pm meeting.**

**Deb Harney has been working on adding events to the calendar on the Rebekah's home page. If you have events you wish to add please email [dharney19@gmail.com](mailto:dharney19@gmail.com) . To check the calendar go to [rebekahsofme.org](http://rebekahsofme.org)**

**Note to all Secretaries make sure you have returned your annual reports.**

**I would like to ask everyone to remember the word kindness as we hold our meetings, everyone should have a voice and be heard, we are all here for the same reason. This could be the difference of keeping or losing a member.**

**F L & T**

**Marilee Perkins**

**President, Rebekah Assembly of Maine**

## NORTHERN REGIONAL MEETING

Meeting to be held on May 21, 2022 at 1:00 P.M. at the Chapman Ridge Runners Club, Town Hall Rd. Chapman, 7 miles from Presque Isle. The Visiting Officer is VPRA Gretchen Clark.

There will be a Food sale to benefit president's project.

A light lunch will be served at 11:30 A.M. (finger foods) cost \$10.00 money to be sent to Starlight lodge #82  
C/O Sandra Durepo 639 Limestone Rd. Ft. Fairfield 04757, no later than May 6, 2022.

We will be going out for supper on Friday night at Governors in Presque Isle, come join the fun meet at 5:30 P.M. let me know if you plan to attend, at supper I'll have a map for directions to the Chapman hall for Saturday.

List of hotels in area:

Budgets Travelers Motor Lodge. (207) 769-0111. No restaurant.

Presque Isle Inn (207) 764-3321 breakfast included.

Northeastland Hotel (207) 768-5321 restaurant, breakfast not included with price.

Hampton Inn (207) 760-9292 breakfast included.

If you have questions please give me a call (207) 227-0939

Hope to see you there .

In FLT Luella Dean DDP

## GRAND PATRIARCHS APRIL NEWSLETTER.

**Good afternoon to everyone. March is slipping away, we missed Our last Parmenas meeting because of sickness.**

**I have been doing quite well on selling tickets on the lap quilt for my Special project.**

**Plans are all in place for GRAND ENCAMPMENT of Rhode Island. Glenda Knights DDGM of District # 2 will be my chauffeur .**

**F. H. C. Mura Knights, Grand Patriarch**

**Grand Encampment of Maine**

## NOTES

Hello from ACME #75. I hope everyone is enjoying the warmer weather. We had our first meeting of the year on March 10th and it was great to see everyone and get back to business. We will be planning some fun meetings for the coming year and I will keep you up to date in case anyone would like to join us. Hope everyone has a Happy Easter!

Sister Miranda Perkins

### PLEASE NOTE

#### CORRECTION:

Sister Carol Pavone's new mailing address:  
1916 East Ridge Rd  
Cornville ME 04976 (Not Cornfield)

Deb Harney, PP  
Rebekah Assembly of Maine

### **Gov. Brooks Lodge #142**

Jerry Farnham reported that the work on their new building is progressing and that they are doing a lot of the work with the donated help from their members. The goal is to get the interior work done when the weather warms up a little more and be able to start holding their meetings there in September.

### **St. George Lodge #132**

Steve Dock reported that they are waiting for an electrician to finish up his work. A service man from J.T. Hafford is scheduled to come in and suggest a solution to their moisture problem, he has already gotten rid of the problem under the kitchen. They are going to get a phone and wi-fi service for the lodge.

### **Mousam Lodge #26**

Has installed 2 "3 link" neon lights in windows in the front and back of their lodge, and plan to get a phone and answering machine in the lodge, and have a sign made for the building with contact info.

DEPARTMENT COUNCIL PATRIARCH'S MILITANT  
ATLANTIC NORTHEAST

The annual session of the Department Council will be held on Saturday 18 June 2022 in the Pequod #229 Lodge Hall IOOF at 169 Main Street Medway, MA 02053.

The meal for the session will be Turkey with all the trimmings, price TBD.

The hotel for the session is the Holiday Inn Express 50 Fortune Blvd. Milford, MA 01757 (508) 634-1054. From Rte. 495 take the Rte. 85 exit to Fortune Blvd. and turn left at the light. The rooms are \$159.99 + tax.

Department Officers and Staff

President	B.G. Denise Annis
1st Vice President	Col. Francis Latanowich
2nd Vice President	Col. Doreen Slaney
Dept. Adjutant	LTG. ® Michael Anderson
Dept. Quartermaster	Lt. Col. ® Frederick Stuart
Officer of the Day	Gen. ® Donald McLaren
Officer of the Guard	B.G. ® Charles H. Teague Jr.
Dept. Chaplain	Col. ® Donald Dinsmore
Dept. Inspecting Officer	Col. ® Kevin Taylor
Dept. Equipment Officer	Col. ® Dennis Couturier
Dept. Judge Advocate	LTG. ® Michael Anderson
Dept. Bannerette	
Dept. Military Advisor	B.G. ® Charles H. Teague Jr.
Dept. First Aide Officer	Lt. Col. Mura Knights
Department Aide	Maj.

<b>Department Aide</b>	<b>Maj.</b>
<b>Sentinel</b>	<b>B.G. ® John Slaney Jr.</b>
<b>Picket</b>	<b>Capt. Neville Richen</b>
<b>Aide to Gen. Military Council</b>	<b>Lt. Col. Frederick Stuart</b>
<b>Col. Of 1ST Regiment</b>	<b>Col. Francis Latanowich</b>
<b>Lt. Col. Of 1ST Regiment</b>	
<b>Maj. Of 1ST Batt. 1ST Regiment</b>	<b>Col. ® Dennis Couturier</b>
<b>Maj of 2ND Batt. 1ST Regiment</b>	
<b>Maj. Of 3RD Batt. 1ST Regiment</b>	<b>LTG. ® Michael Anderson</b>
<b>Col. of 2ND Regiment</b>	<b>Col. Doreen Slaney</b>
<b>Lt. Col. of 2ND Regiment</b>	
<b>Maj. Of 1ST Batt. 2ND Regiment</b>	<b>Gen. ® John Beebe</b>
<b>Maj. Of 2ND Batt. 2ND Regiment</b>	
<b>Representative to the G.M.C.</b>	<b>Col. Francis Latanowich</b>
<b>Alternate Representative to the G.M.C.</b>	<b>Col. Doreen Slaney</b>

### **Committees**

<b>Courtesy</b>	<b>Unfinished Business</b>
<b>Donald McLaren</b>	<b>John Beebe</b>
<b>Charles Teague Jr</b>	<b>Michael Anderson</b>
<b>Patrick Doughty</b>	<b>Robert Lindgren</b>
<b>By-Laws</b>	<b>Annual Communication</b>
<b>George Glover III</b>	<b>Doreen Slaney</b>
<b>Michael Anderson</b>	<b>Kevin Taylor</b>
<b>Eric Johnson</b>	<b>David Lent</b>

**Finance**  
**George Glover**

**Kevin Taylor**

**Robert Lindgren**

**Audit**  
**Alexander Whitback**

**Patrick Doughty**

**Eric Johnson**

**Memorial**

**Donald Dinsmore**

**John Farwell**

**George Shaw**

**Decoration of Chivalry**

**Richard Ashline**

**Charles Teague Jr.**

**Kevin Taylor**

**Credentials/Registration**

**John Slaney**

**David Lent**

**Eric Johnson**

**State of the Order**

**Francis Latanowich**

**John Slaney**

**Charles Teague, Jr.**

**Legislation**

**John Beebe**

**George Glover**

**Dennis Couturier**

**Dispensations & Warrants**

**John Slaney**

**Richard Davis**

**Fred Stuart**

**Flag**

**Keith Proof**

**Joseph Losh**

**Everett Allen**

**Ladies Auxiliary**

**Richard Ashline**

**Donna Fife**

**Donald McLaren**

**Annual Report**

**Michael Anderson**

**Eric Johnson**

**John Farwell**

**Appeals**

**Patrick Doughty**

**Doreen Slaney**

**Don McLaren**

# ODD FELLOWS OF MAINE

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Auburn, ME 04210

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